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MAIL STOP
AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M. Akhtar et al. Attorney Docket No.: AKHT121540
Application No.: 10/629,311 Group Art Unit: 3643
Filed: July 28, 2003 Examiner: D.W. Ark
Title: OBJECT CATCHER

AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

June 21, 2004

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X 1. No additional claim fee is required, as shown below.
 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	6	-	20	= 0 x 9	= 0
Independent Claims	1	-	3	= 0 x 43	= 0
TOTAL					\$0

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

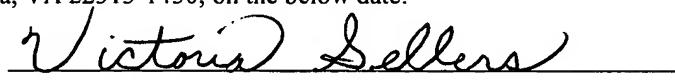
CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}



Shoko I. Leek
Registration No. 43,746
Direct Dial No. 206.695.1780

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: June 21, 2004



SIL:vas

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AMENDMENT A AND RESPONSE

Seattle, Washington 98101

June 21, 2004

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

In response to the Office Action mailed March 19, 2004, please enter the following amendment.

LAW OFFICES OF
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